





**West Coast**

2990 Bay Vista Court, Suite D  
 Benicia, CA 94510-1246  
 (707) 746-8028 Fax (707) 747-0593

LETTER OF TRANSMITTAL

TO: **MSC 43**  
**Office Engineer, Department of Transportation**  
**1727 30th Street**  
**Sacramento, CA 95816-7005**

Fax: **(916) 227-6282**

Date:	<b>03/07/24</b>	Job:	
Attention:	<b>Office Engineer</b>		
RE:	<b>Certified DVBE &amp; Small Biz Listing</b>		
	<b>Off-Road Diesel Fleet Listing &amp; Certs</b>		
	<b>Caltrans #10-1R5604, Bid Date 3/7/24</b>		

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_  
 the following items:

Shop Drawings  Prints  Plans  Samples  Specifications

Copy of letter  Change Order  \_\_\_\_\_

Copies	Date	No.	Description
1	7-Mar		<b>Certified DVBE Summary, copies of sub quotes and DVBE Certification.</b>
1	7-Mar		<b>Certified Small Business Commitment, Confirmation, &amp; copies of sub quotes.</b>
1	7-Mar		<b>Off-Road Diesel-Fueled Equipment Fleet Listing &amp; Certificates</b>

THESE ARE TRANSMITTED as checked below:

For approval  Approved as submitted  Resubmit \_\_\_\_\_ copies for approval

For your use  Approved as noted  Submit \_\_\_\_\_ copies for distribution

As requested  Returned for corrections  Return \_\_\_\_\_ corrected prints

For review and comment  \_\_\_\_\_

FOR BIDS DUE \_\_\_\_\_ 20 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS: **Please find the attached submittals.**

**If you need additional information or have any questions, please contact us.**

**Andrew Keough**  
**ACC West Coast**  
**707-746-8028 x422**

COPY TO: File

SIGNED:

If enclosures are not as noted, kindly notify us at once...